

AHBA HUNT RESULTS REPORT ___ Club Hunt ___ State Hunt ___ Regional Hunt ___ World Hunt
(Mail this report with your check to AHBA in the amount of \$3.00 per field entry to the Chairman of the Board)

Name of Club _____ Date of Hunt _____ Total # of bassets in field _____

OPEN CLASS Number of Open Class bassets entered in the hunt _____ Date of this report _____

Place	AHBA #	Hound's Name	Owner's Name
1 st	_____	_____	_____
2 nd	_____	_____	_____
3 rd	_____	_____	_____
4 th	_____	_____	_____
5 th	_____	_____	_____
6 th	_____	_____	_____
7 th	_____	_____	_____
8 th	_____	_____	_____
9 th	_____	_____	_____
10 th	_____	_____	_____

CHAMPION CLASS Number of Champion Class bassets entered in the hunt _____

1 st	_____	_____	_____
2 nd	_____	_____	_____
3 rd	_____	_____	_____
4 th	_____	_____	_____
5 th	_____	_____	_____
6 th	_____	_____	_____
7 th	_____	_____	_____
8 th	_____	_____	_____
9 th	_____	_____	_____
10 th	_____	_____	_____

GRAND CHAMPION CLASS Number of Grand Champion Class bassets entered in the hunt _____

1 st	_____	_____	_____
2 nd	_____	_____	_____
3 rd	_____	_____	_____
4 th	_____	_____	_____
5 th	_____	_____	_____